Hassan District, Belur Taluk, Kasaba Hobli, Yekasettyhalli Village.

| Name of khatedar or owner. | Survey No. | Whether dry, wet or garden, etc. | Total extent | Kharab | Remaining extent | Assessment | Extent now required | | Boundaries | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | Extent | Assessment | East | West | North | South |
| Vanamjagowda bin Mallegowda. ... | 83—8 | Dry | 1 acre and 16 guntas | 1 gunta | 1 acre and 15 guntas | Re. 1—0—0 | 6¼ guntas | Re. 0—1—9 | Road | S. No. 83—8 | S. No. 83—8 | S. No. |
| Jja bin Javara, Anubhavadar—Puttegowda bin Basavegowda. | 84 | Dry | 9 acres and 4 guntas | 22 guntas | 8 acres and 22 guntas | Rs. 7—6—0 | 11 guntas | Re. 0—8—6 | Road | S. No. 84 | S. No. 33—3 | S. No. 34 |
| | | | | | | | 17½ guntas | 0-5-3 | | | | |

By Order of His Highness the Maharaja,

B. S. NARASINGA RAO, *Electrical Secretary.*

## EDUCATION SECRETARIT

Dated 8—11th April 1950.

**No. E. 341—Edn. 47-49-1.** Government are pleased to extend the term of the Committee of Management of the Sri Chamarajendra Sanskrit College, Bangalore, reconstituted for a period of three years from 1st October 1946 in Notification No. E. 3 12—Edn. 47-46-2, dated 20th November 1946, till the end of May 1950.

By Order,

A. C. NIRVANI GOWDA,
*Education Secretary.*

255

## FINANCIAL SECRETARIAT

Dated 8th April 1950.

ADDENDA AND CORRIGENDA TO MYSORE SERVICE REGULATIONS.

*Article* 57. *Page* 19.

**No. Fl. 193—S. & A. 14-49-7.** *Substitute* "1/10th of salary" *for* "1/5 th of salary" occurring in the penultimate and concluding lines of the said Article.

By Order of His Highness the Maharaja,

M. SHAMANNA,
*Secretary to Government,*
*Financial Department.*

218

## LAW SECRETARIAT

Dated 11th April 1950.

**No. 263—Law. 148-49-10.** Under the explanation to Section 25 of the Negotiable Instruments Act, 1917, Thursday the 13th April 1950 shall be a Public Holiday on account of the Tamil New Year's Day.

By Order of His Highness the Maharaja

B. S. PUTTASWAMY,
*Secretary to Government,*
*Law Department.*

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